

When Asia Was The World Traveling Merchants Scholars Warriors And Monks Who Created The Riches Of The East

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Asia's Rise in the 21st Century Scott B. MacDonald 2011-10-31 This expert analysis looks at what the increasing economic and political prominence of China and other Asian nations means to the West and the rest of the world.

When Asia was the World Stewart Gordon 2008 Tracing the history of Asia between A.D. 700 and 1500, a critical study describes the important influence of Asia's great civilization on the West, as traveling merchants, scholars, philosophers, and religious figures brought the wisdom of China and the Middle East to medieval Europe during the Dark Ages.

Abraham's Luggage Elizabeth Lambourn 2018-10-18 A single, unique document - a list of one merchant's baggage - is the starting point used to bring to life the twelfth-century Indian Ocean. Drawing connections between material culture, foodstuffs and the construction of identity, Lambourn examines notions of home and mobility at a key moment in world history.

China's Western Frontier and Eurasia Zenel Garcia 2021-09-17 China has emerged as a dominant power in Eurasian affairs that not only exercises significant political and economic power, but increasingly, ideational power too. Since the founding of the People's Republic, Chinese Communist Party leaders have sought to increase state capacity and exercise more effective control over their western frontier through a series of state-building initiatives. Although these initiatives have always incorporated an international component, the collapse of the USSR, increasing globalization, and the party's professed concerns about terrorism, separatism, and extremism have led to a region-building project in Eurasia. Garcia traces how domestic elite-led narratives about security and development generate state-building initiatives, and then region-building projects. He also assesses how region-building projects are promoted through narratives of the historicity of China's engagement in Eurasia, the promotion of norms of non-interference, and appeals to mutual development. Finally, he traces the construction of regions through formal and informal institutions as well as integrative infrastructure. By presenting three phases of Chinese domestic state-building and region-building from 1988-present, Garcia shows how region-building projects have enabled China to increase state capacity, control, and development in its western frontier. Recommended for scholars of

China's international relations and development policy.

How Europe Made the Modern World Jonathan Daly 2019-10-03 One thousand years ago, a traveler to Baghdad or the Chinese capital Kaifeng would have discovered a vast and flourishing city of broad streets, spacious gardens, and sophisticated urban amenities; meanwhile, Paris, Rome, and London were cramped and unhygienic collections of villages, and Europe was a backwater. How, then, did it rise to world preeminence over the next several centuries? This is the central historical conundrum of modern times. *How Europe Made the Modern World* draws upon the latest scholarship dealing with the various aspects of the West's divergence, including geography, demography, technology, culture, institutions, science and economics. It avoids the twin dangers of Eurocentrism and anti-Westernism, strongly emphasizing the contributions of other cultures of the world to the West's rise while rejecting the claim that there was nothing distinctive about Europe in the premodern period. Daly provides a concise summary of the debate from both sides, whilst also presenting his own provocative arguments. Drawing on a wide range of primary and secondary sources, and including maps and images to illuminate key evidence, this book will inspire students to think critically and engage in debates rather than accepting a single narrative of the rise of the West. It is an ideal primer for students studying Western Civilization and World History courses.

From the Ruins of Empire Pankaj Mishra 2012-08-02 From Pankaj Mishra, author the successful *Temptations of the West* and *Butter Chicken in Ludhiana*, comes a provocative account of how China, India and the Muslim World are remaking the world in their own image. **SHORTLISTED FOR THE ORWELL PRIZE 2013** The Victorian period, viewed in the West as a time of self-confident progress, was experienced by Asians as a catastrophe. As the British gunned down the last heirs to the Mughal Empire, burned down the Summer Palace in Beijing, or humiliated the bankrupt rulers of the Ottoman Empire, it was clear that for Asia to recover a vast intellectual effort would be required. Pankaj Mishra's fascinating, highly entertaining new book tells the story of a remarkable group of men from across the continent who met the challenge of the West. Incessantly travelling, questioning and agonising, they both hated the West and recognised that an Asian renaissance needed to be fuelled in part by engagement with the enemy. Through many setbacks and wrong turns, a powerful, contradictory and ultimately unstoppable series of ideas were created that now lie behind everything from the Chinese Communist Party to Al Qaeda, from Indian nationalism to the Muslim Brotherhood. Mishra allows the reader to see the events of two centuries anew, through the eyes of the journalists, poets, radicals and charismatics who criss-crossed Europe and Asia and created the ideas which lie behind the powerful Asian nations of the twenty-first century.

Culture and Dignity Laura Nader 2012-08-31 In *Culture and Dignity - Dialogues between the Middle East and the West*, renowned cultural anthropologist Laura Nader examines the historical and ethnographic roots of the complex relationship between the East and the West, revealing how cultural differences can lead to violence or a more peaceful co-existence. Outlines an anthropology for the 21st century that focuses on the myriad connections between peoples—especially the critical intercultural dialogues between the cultures of the East and the West Takes an historical and ethnographic approach to studying the intermingling of Arab peoples and the West. Demonstrates how cultural exchange between the East and West is a two-way process Presents an anthropological perspective on issues such as religious fundamentalism, the lives of women and children, notions of violence and order

De wraak van de geografie Robert S. Kaplan 2012-10-17 Na het grote succes van Moesson, komt Robert Kaplan nu met een nieuw visionair werk: *De wraak van de geografie*. Robert D.

Kaplan bespreekt hoe mensen en ideeën weliswaar invloed hebben op de loop van gebeurtenissen, maar dat de geografie uiteindelijk bepalend is voor de loop van de geschiedenis. Hij biedt ons een geheel nieuwe blik op de Europese schuldencrisis, legt uit waarom Rusland zo paranoïde is, geeft een verklaring voor de onverbiddelijkheid van de Chinese macht, laat zien hoe India in de knel zit tussen haar directe burenen, bepleit waarom Iran de ware spil van EurAzië is en toont ten slotte aan waarom de grenzen van Arabische landen als Syrië en Irak minder kunstmatig zijn dan ze lijken.

Going beyond Parochialism and Fragmentation in the Study of International Relations Yong-Soo Eun 2020-02-28 International Relations (IR), as a discipline, is a western dominated enterprise. This has led to calls to broaden the scope and vision of the discipline by embracing a wider range of histories, experiences, and theoretical perspectives – particularly those outside the Anglo-American core of the West. The ongoing 'broadening IR projects' – be they 'non-Western IR', 'post-Western IR', or 'Global IR' – are making contributions in this regard. However, some careful thinking is needed here in that these attempts could also lead to a national or regional 'inwardness' that works to reproduce the very parochialism that is being challenged. The main intellectual concerns of this edited volume are problematising Western parochialism in IR; giving theoretical and epistemological substance to pluralism in the field of IR based on both Western and non-Western thoughts and experiences; and working out ways to move the discipline of IR one step closer to a dialogic community. A key issue that cuts across all contributions in the volume is to go beyond both parochialism and fragmentation in international studies. In order to address the manifold and contested implications of pluralism in the field of IR, the volume draws on the wealth of experience and research of prominent and emerging IR scholars whose contributions make up the work, with a mixture of theoretical analysis and case studies. This book will appeal to scholars and students interested in Global IR and promoting dialogue in a pluralist IR.

The Routledge Handbook of Archaeology and Globalization Tamar Hodos 2016-11-18 This unique collection applies globalization concepts to the discipline of archaeology, using a wide range of global case studies from a group of international specialists. The volume spans from as early as 10,000 cal. BP to the modern era, analysing the relationship between material culture, complex connectivities between communities and groups, and cultural change. Each contributor considers globalization ideas explicitly to explore the socio-cultural connectivities of the past. In considering social practices shared between different historic groups, and also the expression of their respective identities, the papers in this volume illustrate the potential of globalization thinking to bridge the local and global in material culture analysis. *The Routledge Handbook of Archaeology and Globalization* is the first such volume to take a world archaeology approach, on a multi-period basis, in order to bring together the scope of evidence for the significance of material culture in the processes of globalization. This work thus also provides a means to understand how material culture can be used to assess the impact of global engagement in our contemporary world. As such, it will appeal to archaeologists and historians as well as social science researchers interested in the origins of globalization.

Big Little Man Alex Tizon 2014 A Pulitzer Prize-winning journalist's memoir, in the spirit of Richard Rodriguez's *Hunger for Memory* and Nathan McCall's *Makes Me Wanna Holler*—an intimate look at the mythology, experience, and psyche of the Asian American male

World Theories of Theatre Glenn A. Odom 2017-06-26 *World Theories of Theatre* expands the horizons of theatrical theory beyond the West, providing the tools essential for a truly global approach to theatre. Identifying major debates in theatrical theory from around the world,

combining discussions of the key theoretical questions facing theatre studies with extended excerpts from primary materials, specific primary materials, case studies and coverage of Southern Africa, the Caribbean, North Africa and the Middle East, Oceania, Latin America, East Asia, and India. The volume is divided into three sections: Theoretical questions, which applies cross-cultural perspectives to key issues from aesthetics to postcolonialism, interculturalism, and globalization. Cultural and literary theory, which is organised by region, presenting a range of theatrical theories in their historical and cultural context. Practical exercises, which provides a brief series of suggestions for physical exploration of these theoretical concepts. *World Theories of Theatre* presents fresh, vital ways of thinking about the theatre, highlighting the extraordinary diversity of approaches available to scholars and students of theatre studies. This volume includes theoretical excerpts from: Zeami Motokiyo Bharata Muni Wole Soyinka Femi Osofisan Uptal Dutt Saadallah Wannous Enrique Buenaventura Derek Walcott Werewere Liking Maryrose Casey Augusto Boal Tadashi Suzuki Jiao Juyin Oriza Hirata Gao Xingjian Roma Potiki Poile Sengupta

Local States in an Imperial World Roy S. Fischel 2020-04-15 Focusing on the Deccan Sultanates of 16th- and 17th-century central India, *Local States in an Imperial World* promotes the idea that some polities of the time were not aspiring to be empires. Instead of the universalist and hierarchical vision typical of the language of empire, the sultanates presented another brand of state - one that prefers negotiation, flexibility and plurality of languages, religions and cultures. Building on theories of early modernity, empire, cosmopolitanism and vernaculars, Roy Fischel considers the components that shaped state and society: people, identities and idioms. He presents a frame for understanding the Deccan Sultanates as a rare case of the early modern non-imperial state, shedding light both on the region and on the imperial world surrounding it.

De zijderoutes Peter Frankopan 2016-03-08 'Door terug te kijken, ver terug te kijken, houdt Frankopan ons een spiegel voor, die uiteindelijk haarscherp laat zien dat we ons zullen moeten aanpassen – of we nou willen of niet.' – VPRO Tegenlicht DWDD-boekentip maart 2016 *De zijderoutes* is een schitterende verkenning van de elementen die de stuwende kracht waren achter de opkomst en de ondergang van wereldrijken, die de stroom van ideeën en goederen bepaalden en nu een nieuw tijdperk inluiden in de internationale politiek. Het gebied ten oosten van de Middellandse en de Zwarte Zee tot aan de Himalaya, dwars door Centraal-Azië tot diep in China en India, was duizenden jaren het middelpunt van de aarde. Het is de bakermat van onze beschaving, waar meer dan 2500 jaar v.Chr. metropolen ontstonden als Harappa en Mohenjodaro met een bevolking die in de tienduizenden liep en met straten die waren aangesloten op een geavanceerd rioleringsstelsel. Het is ook het gebied van de zijderoutes – handelsroutes maar ook verbindingswegen waarlangs opvattingen, religies, ideeën, cultuur én ziektes zich konden verspreiden. Hier begint Peter Frankopan zijn nieuwe wereldgeschiedenis. Na de eerste zijderoutes ontstonden er andere: de slavenroute, de goudroute, de route naar het zwarte goud. Maar in onze eenentwintigste eeuw zijn nieuwe routes aan het ontstaan die een grote gelijkenis vertonen met die allereerste, die Centraal-Azië doorkruisten. *De zijderoutes* komen terug! 'Briljante verhaallijnen (...) Een wereldgeschiedenis die het middelpunt van die wereld naar het oosten verplaatst.' – *The Economist* 'Veel boeken beweren "een nieuwe geschiedenis van de wereld" te zijn; dit boek heeft die benaming met recht.' – *The Times*

The Blue Frontier Ronald C. Po 2018-08-31 In this revisionist history of the eighteenth-century Qing Empire from a maritime perspective, Ronald C. Po argues that it is reductive to view

China over this period exclusively as a continental power with little interest in the sea. With a coastline of almost 14,500 kilometers, the Qing was not a landlocked state. Although it came to be known as an inward-looking empire, Po suggests that the Qing was integrated into the maritime world through its naval development and customs institutionalization. In contrast to our orthodox perception, the Manchu court, in fact, deliberately engaged with the ocean politically, militarily, and even conceptually. *The Blue Frontier* offers a much broader picture of the Qing as an Asian giant responding flexibly to challenges and extensive interaction on all frontiers - both land and sea - in the long eighteenth century.

Interpreting Early Modern Europe C. Scott Dixon 2019-10-01 *Interpreting Early Modern Europe* is a comprehensive collection of essays on the historiography of the early modern period (circa 1450-1800). Concerned with the principles, priorities, theories, and narratives behind the writing of early modern history, the book places particular emphasis on developments in recent scholarship. Each chapter, written by a prominent historian caught up in the debates, is devoted to the varieties of interpretation relating to a specific theme or field considered integral to understanding the age, providing readers with a 'behind-the-scenes' look at how historians have worked, and still work, within these fields. At one level the emphasis is historiographical, with the essays engaged in a direct dialogue with the influential theories, methods, assumptions, and conclusions in each of the fields. At another level the contributions emphasise the historical dimensions of interpretation, providing readers with surveys of the component parts that make up the modern narratives. Supported by extensive bibliographies, primary materials, and appendices with extracts from key secondary debates, *Interpreting Early Modern Europe* provides a systematic exploration of how historians have shaped the study of the early modern past. It is essential reading for students of early modern history.

Footbinding and Women's Labor in Sichuan Hill Gates 2014-12-05 When Chinese women bound their daughters' feet, many consequences ensued, some beyond the imagination of the binders and the bound. The most obvious of these consequences was to impress upon a small child's body and mind that girls differed from boys, thus reproducing gender hierarchy. What is not obvious is why Chinese society should have evolved such a radical method of gender-marking. Gendering is not simply preparation for reproduction, rather its primary significance lies in preparing children for their places in the division of labor of a particular political economy. Drawing on extensive fieldwork and interviews with almost 5,000 women, this book examines footbinding as Sichuan women remember it from the final years of the empire and the troubled times before the 1949 revolution. It focuses on two key questions: what motivated parents to maintain this custom, and how significant was girls' work in China's final pre-industrial century? In answering these questions, *Hill Gates* shows how footbinding was a form of labor discipline in the first half of the twentieth century in China, when it was a key institution in a now much-altered political economy. Countering the widely held views surrounding the sexual attractiveness of bound feet to Chinese men, footbinding as an ethnic boundary marker, its role in female hypergamy, and its connection to state imperatives, this book instead presents a compelling argument that footbinding was in fact a crucial means of disciplining of little girls to lives of early and unremitting labor. This vivid and fascinating study will be of huge interest to students and scholars working across a wide range of fields including Chinese history, oral history, anthropology and gender studies.

Globalization in Prehistory Nicole Boivin 2018-10-04 Challenges contemporary understandings of 'globalization' by focusing on the role of non-state prehistoric societies and

their vast realms of connectivity.

Het jaar 1000 Valerie Hansen 2020-08-14 Hoe de globalisering in het jaar 1000 van start ging Het zou allemaal begonnen zijn toen Columbus in 1492 met drie schepen koers zette naar het westen. Maar de globalisering deed al veel eerder haar intrede. Valerie Hansen laat ons zien hoe er rond het jaar 1000 op verschillende plekken ter wereld grote expedities opgetuigd werden. Hoe de Vikingen hun weg vonden naar Noord-Amerika, hoe de islam zich verspreidde naar Zuid-Europa en oostwaarts richting India en hoe de Chinezen met grote schepen het ruime sop kozen. Internationale handel kwam op gang, uitwisseling van producten en ideeën hield velen bezig - voor het eerst maakte men zich zorgen om de gevolgen voor de plaatselijke economie en het behoud van 'het eigene'. Hansen laat ons zien hoe de continenten met elkaar in contact kwamen. Op meeslepende wijze beschrijft zij het grote verhaal van de ontdekking van de wereld.

The Oxford World History of Empire Peter Fibiger Bang 2020-12-16 This is the first world history of empire, reaching from the third millennium BCE to the present. By combining synthetic surveys, thematic comparative essays, and numerous chapters on specific empires, its two volumes provide unparalleled coverage of imperialism throughout history and across continents, from Asia to Europe and from Africa to the Americas. Only a few decades ago empire was believed to be a thing of the past; now it is clear that it has been and remains one of the most enduring forms of political organization and power. We cannot understand the dynamics and resilience of empire without moving decisively beyond the study of individual cases or particular periods, such as the relatively short age of European colonialism. The history of empire, as these volumes amply demonstrate, needs to be drawn on the much broader canvas of global history. Volume Two: The History of Empires tracks the protean history of political domination from the very beginnings of state formation in the Bronze Age up to the present. Case studies deal with the full range of the historical experience of empire, from the realms of the Achaemenids and Asoka to the empires of Mali and Songhay, and from ancient Rome and China to the Mughals, American settler colonialism, and the Soviet Union. Forty-five chapters detailing the history of individual empires are tied together by a set of global synthesizing surveys that structure the world history of empire into eight chronological phases.

Transnationalism in Ancient and Medieval Societies Michael C. Howard 2014-01-10 While scholars have long documented the migration of people in ancient and medieval times, they have paid less attention to those who traveled across borders with some regularity. This study of early transnational relations explores the routine interaction of people across the boundaries of empires, tribal confederacies, kingdoms, and city-states, paying particular attention to the role of long-distance trade along the Silk Road and maritime trade routes. It examines the obstacles voyagers faced, including limited travel and communication capabilities, relatively poor geographical knowledge, and the dangers of a fragmented and shifting political landscape, and offers profiles of better-known transnational elites such as the Hellenic scholar Herodotus and the Venetian merchant Marco Polo, as well lesser known servants, merchants, and sailors. By revealing the important political, economic, and cultural role cross-border trade and travel played in ancient society, this work demonstrates that transnationalism is not unique to modern times. Instructors considering this book for use in a course may request an examination copy [here](#).

China's Development from a Global Perspective María Dolores Elizalde 2017-11-06 For a long time, the idea of China as a culture and society which was voluntarily secluding itself from the rest of the world was dominant. But, in reality, China has always been part of the world, just as

the world has always sought to penetrate China. The relationship between China and the world was, in the past, sometimes smooth, and at other times it was difficult, but nevertheless the bond remained alive. This collection presents an analysis of China from a global perspective within a broad temporal and spatial spectrum. It reveals the early relations established between the Roman Empire and China, the dynamics developed with the countries of the Indian Ocean, Southeast Asia and Japan, and the gradual path of Europeans and Americans towards China. The book reviews the development of diplomatic relations, the signing of agreements and alliances, and the rise and resolution of conflicts. It also analyses the forging of economic relations, the establishment of commercial exchanges and the creation of companies, professional bodies and institutions of collaboration.

What the Rest Think of the West Laura Nader 2015-09-08 Over the past few centuries, as Western civilization has enjoyed an expansive and flexible geographic domain, Westerners have observed other cultures with little interest in a return gaze. In turn, these other civilizations have been similarly disinclined when they have held sway. Clearly, though, an external frame of reference outstrips introspection—we cannot see ourselves as others see us. Unprecedented in its scope, What the Rest Think of the West provides a rich historical look through the eyes of outsiders as they survey and scrutinize the politics, science, technology, religion, family practices, and gender roles of civilizations not their own. The book emphasizes the broader figurative meaning of looking west in the scope of history. Focusing on four civilizations—Islamic, Japanese, Chinese, and South Asian—Nader has collected observations made over centuries by scholars, diplomats, missionaries, travelers, merchants, and students reflecting upon their own “Wests.” These writings derive from a range of purposes and perspectives, such as the seventh-century Chinese Buddhist who goes west to India, the missionary from Baghdad who travels up the Volga in the tenth century and meets the Vikings, and the Egyptian imam who in 1826 is sent to Paris to study the French. The accounts variously express critique, adoration, admiration, and fear, and are sometimes humorous, occasionally disturbing, at times controversial, and always enlightening. With informative introductions to each of the selections, Laura Nader initiates conversations about the power of representational practices.

Early Maritime Cultures in East Africa and the Western Indian Ocean Akshay Sarathi 2018-11-30 This volume represents a multi-disciplinary effort to examine East Africa and the Western Indian Ocean. Multiple lines of evidence drawn from linguistics, archaeology, history, art history, and ethnography come together in novel ways to highlight different aspects of the region’s past and offer innovative avenues for future research.

The Cambridge World History Jerry H. Bentley 2015-04-09 Comprehensive account of the intense biological, commercial, and cultural exchanges, and the creation of global connections, between 1400 and 1800.

Sovjetistan Erika Fatland 2017-03-01 Turkmenistan, Kazachstan, Tadzjikistan, Kirgistan, Oezbekistan. De jonge antropologe en schrijfster Erika Fatland trok door deze fascinerende en voor ons zo onbekende landen van Centraal-Azië. Ze trof er markante dorpeelingen, oude tradities als de adelaarsjacht, de zijdecultuur en bruidroof, maar zag ook hypermoderne steden van marmer en glas en een bloeiende olie-industrie. En dan waren er nog de talloze sporen van de Sovjetoverheersing. Zullen deze landen die periode ooit te boven komen? Sovjetistan is een ongewoon en onvergetelijk reisverslag.

Art of the Islamic World Metropolitan Museum of Art (New York, N.Y.) 2012 Family guide, Dazzling details in folded front cover.

The Cambridge World History: Volume 6. The Construction of a Global World, 1400–1800 CE. Part 2. Patterns of Change Jerry H. Bentley 2015-04-09 The era from 1400 to 1800 saw intense biological, commercial, and cultural exchanges, and the creation of global connections on an unprecedented scale. Divided into two books, Volume 6 of the Cambridge World History series considers these critical transformations. The first book examines the material and political foundations of the era, including global considerations of the environment, disease, technology, and cities, along with regional studies of empires in the eastern and western hemispheres, crossroads areas such as the Indian Ocean, Central Asia, and the Caribbean, and sites of competition and conflict, including Southeast Asia, Africa, and the Mediterranean. The second book focuses on patterns of change, examining the expansion of Christianity and Islam, migrations, warfare, and other topics on a global scale, and offering insightful detailed analyses of the Columbian exchange, slavery, silver, trade, entrepreneurs, Asian religions, legal encounters, plantation economies, early industrialism, and the writing of history.

The SAGE Handbook of the History, Philosophy and Sociology of International Relations Andreas Gofas 2018-07-19 Offering a panoramic view of the broad field of International Relations by integrating three distinct but interrelated foci. This handbook is a timely and innovative reference text for academics, researchers and practitioners in the world of International Relations.

When Asia Was the World Stewart Gordon 2009-01-06 While European civilization stagnated in the “Dark Ages,” Asia flourished as the wellspring of science, philosophy, and religion. Linked together by a web of spiritual, commercial, and intellectual connections, the distant regions of Asia's vast civilization, from Arabia to China, hummed with trade, international diplomacy, and the exchange of ideas. Stewart Gordon has fashioned a compelling and unique look at Asia from AD 700 to 1500—a time when Asia was the world—by relating the personal journeys of Asia's many travelers.

De reis om de wereld in tachtig dagen Jules Verne 1875

The Evangelical Counter-Enlightenment William R. Everdell 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th-century contemporaries to find what Salafist and Sufi Islam, Evangelical Protestant and Jansenist Catholic Christianity, and Hasidic Judaism have in common. Such figures include Muhammad Ibn Abd al-Wahab, Count Nikolaus Zinzendorf, Jonathan Edwards, John Wesley, Jean-Jacques Rousseau, and Israel Ba'al Shem Tov. The book is a unique and comprehensive study of the conflicted relationship between the “evangelical” movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter-Enlightenment. Centered on the 18th century, the book reaches back to the third century for precedents and context, and forward to the 21st for the legacy of these movements. This text appeals to students and researchers in many fields, including Philosophy and Religion, their histories, and World History, while also appealing to the interested lay reader.

Getto in het centrum van de wereld Gordon Mathews 2012-09-13 De geglobaliseerde wereld in één gebouw Bordelen, internetcafés, winkels met goederen van dubieuze herkomst, halal eettentjes, een pornozaak, geldwisselkantoor, een islamitische boekhandel. In het hart van het toeristendistrict van Hongkong staat een vervallen gebouw van zeventien verdiepingen. Het wordt bevolkt door een bont gezelschap van kleine handelaren, arbeiders, asielzoekers, verslaafden en backpackers. Het is misschien wel de meest geglobaliseerde plek ter wereld. Het complex, dat in schril contrast staat met de glimmende hoofdkantoren van de internationale bedrijven, laat heel concreet zien wat globalisering betekent in het leven van

gewone mensen. In de openhartige en boeiende (levens)verhalen legt de auteur de ingewikkelde relaties bloot tussen de bewoners van Chungking Mansions en het internationale verkeer van goederen, geld en ideeën. Getto in het centrum van de wereld is het even informatieve als onderhoudende verhaal van het leven van mensen in de lagere regionen van het internationale kapitalisme. Gordon Mathews is hoogleraar antropologie aan The Chinese University of Hong Kong. Hij schreef diverse boeken over globalisering en Azië.

The Last Crusade Nigel Cliff 2012-04-01 In 1498 a young captain sailed from Portugal, circumnavigated Africa, crossed the Indian Ocean, and discovered the sea route to the Indies, opening up access to the fabled wealth of the East. It was the longest voyage known to history; the ships were pushed to their limits, their crews were racked by storms and devastated by disease. However, the greatest enemy was neither nature nor the fear of venturing into unknown worlds. With blood-red Crusader crosses emblazoned on their sails, the explorers arrived in the heart of the Muslim East at a time when the old hostilities between Christianity and Islam had intensified. In two voyages that spanned six years, Vasco da Gama would fight a running sea battle that would ultimately change the fate of three continents. *The Last Crusade* is an epic tale of spies, intrigue, and treachery; of bravado, brinkmanship, and confused - often comical collisions - between cultures encountering one another for the first time. With the world once again tipping back East, *The Last Crusade* offers a key to understanding age-old religious and cultural rivalries resurgent today.

The New World History Ross E. Dunn 2016-08-23 *The New World History* is a comprehensive volume of essays selected to enrich world history teaching and scholarship in this rapidly expanding field. The forty-four articles in this book take stock of the history, evolving literature, and current trajectories of new world history. These essays, together with the editors' introductions to thematic chapters, encourage educators and students to reflect critically on the development of the field and to explore concepts, approaches, and insights valuable to their own work. The selections are organized in ten chapters that survey the history of the movement, the seminal ideas of founding thinkers and today's practitioners, changing concepts of world historical space and time, comparative methods, environmental history, the "big history" movement, globalization, debates over the meaning of Western power, and ongoing questions about the intellectual premises and assumptions that have shaped the field.

Before Orientalism Kim M. Phillips 2013-11-07 Drawing on medieval accounts of the earliest European journeys to China, India, Mongolia, and southeast Asia, *Before Orientalism* explores European attitudes toward Asian eating habits, sexual practices, femininities, and civility, reconstructing a precolonial vision of the East that was often neutral or admiring.

China and East Africa Chapurukha M. Kusimba 2019-12-02 *China and East Africa: Ancient Ties and Contemporary Flows* marks the culmination of a new round of archaeological and historical research on the relations between China and Africa, from the origins to the present. Africa and Asia have always been in constant contact, through land and seas. The contributors to this volume debate and present the results of their research on the very complex and intricate networks of connections that crisscrossed the Indian Ocean and surrounding lands linking Africa to East Asia. A growing number of speakers of Austronesian languages returned to Africa, reaching Madagascar in the early centuries of the Common Era. The diffusion of domesticated plants, like bananas, from New Guinea to South Asia and Africa where phytoliths are dated to the mid-fourth millennium in Uganda and mid-first millennium BCE in southern Cameroon, provide additional evidence on early interactions between Africa and Asia. Africa and Asia have always been in constant contact, through land and seas. Edited by Chapurukha

Kusimba, Tiequan Zhu, and Purity Wakabari Kiura, this collection explores different facets of the interaction between China and Africa, from their earliest manifestations to the present and with an eye to the future.

Travel, Time, and Space in the Middle Ages and Early Modern Time Albrecht Classen 2018-10-22 Research on medieval and early modern travel literature has made great progress, which now allows us to take the next step and to analyze the correlations between the individual and space throughout time, which contributed essentially to identity formation in many different settings. The contributors to this volume engage with a variety of pre-modern texts, images, and other documents related to travel and the individual's self-orientation in foreign lands and make an effort to determine the concept of identity within a spatial framework often determined by the meeting of various cultures. Moreover, objects, images and words can also travel and connect people from different worlds through books. The volume thus brings together new scholarship focused on the interrelationship of travel, space, time, and individuality, which also includes, of course, women's movement through the larger world, whether in concrete terms or through proxy travel via readings. Travel here is also examined with respect to craftsmen's activities at various sites, artists' employment for many different projects all over Europe and elsewhere, and in terms of metaphysical experiences (catabasis).

Dochters van China Jung Chang 2020-02-11 Een meeslepende saga over liefde, oorlog, intrige, glamour, verraad en familiebanden Drie zussen uit Shanghai vormden voor een belangrijk deel van de twintigste eeuw het middelpunt van de macht in China. Kleine Zus, Meiling, was mevrouw Chiang Kai-shek, first lady van het precommunistische nationalistische China en zelf ook zeer actief in de politiek. Grote Zus, Ei-ling, was Chiangs officiële belangrijkste adviseur. Ze zorgde ervoor dat zijzelf de rijkste vrouw van China werd en haar man de eerste minister onder Chiang. Rode Zus, Ching-ling, trouwde met Sun Yat-sen, oprichter van de Chinese republiek en later rechterhand van Mao. Alle drie de zussen leefden in luxe en waren extreem geprivilegieerd, maar werden ook vaak bedreigd. Hun relatie onderling was emotioneel geladen en gespannen, vooral toen ze kozen voor tegengestelde politieke kampen. Ching-ling wijdde haar leven aan het communisme en stond daarmee lijnrecht tegenover de idealen van haar twee zussen. Dochters van China is een epische drievoudige biografie die kleur geeft aan het leven van drie uitzonderlijke vrouwen die de geschiedenis van China in de twintigste eeuw mede hebben vormgegeven. De pers over Dochters van China 'Een treffend verhaal over oorlog, communisme en spionage – verteld met oprechte warmte.' The Guardian 'In deze heldere, intelligente en verzoenende biografie werpt Chang een frisse blik op de traditionele gevestigde orde.' The Times 'Zeker het lezen waard, vooral omdat het laat zien hoe invloedrijke vrouwen hebben bijgedragen aan het vormgeven van het moderne China.' The Sunday Times

When Asia Was the World Stewart Gordon 2007-12-04 While European civilization stagnated in the "Dark Ages," Asia flourished as the wellspring of science, philosophy, and religion. Linked together by a web of spiritual, commercial, and intellectual connections, the distant regions of Asia's vast civilization, from Arabia to China, hummed with trade, international diplomacy, and the exchange of ideas. Stewart Gordon has fashioned a compelling and unique look at Asia from AD 700 to 1500—a time when Asia was the world-by relating the personal journeys of Asia's many travelers.

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